

# KNEUS SCHOLASTIC APTITUDE TEST (KSAT - II)

**Syllabus** 

and

**Sample Questions** 

With a Model Question Paper

**CLASS - IV** 

# KNEUS SCHOLASTIC APTITUDE TEST

Students kindly go through the syllabus given and prepare accordingly.

The questions given in this booklet are sample questions. These questions need not appear in the test.

The answer key is given at the end

Both Part A and B are to be attempted compulsorily

#### **SYLLABUS OUTLINE**

#### PART - A Objective Type (General Studies)

- English
- Mathematics
- Science
- Social Studies
- General Knowledge

## **PART - B** (Subjective Type)

Paragraph Writing

# PART A ENGLISH

#### **SYLLABUS**

- 1. Noun
- 2. Pronoun
- 3. Verb Present, Past, Future
- 4. Adjective
- 5. Adverb
- 6. Preposition
- 7. Conjunction
- 8. Antonyms and Synonyms

#### Fill in the blanks with appropriate noun or form of nouns:

|    | 1,111 | in the blanks with app | opilate noun of to   | 1 1111 01 1110 |
|----|-------|------------------------|----------------------|----------------|
| 1. | The   | of whales              | s swam into the deep | sea.           |
|    | (a)   | school                 | (b)                  | library        |
|    | (c)   | class                  | (d)                  | pack           |
| 2. | The   | of sheep               | grazed in the meado  | W.             |
|    | (a)   | fleet                  | (b)                  | swarm          |
|    | (c)   | flock                  | (d)                  | herd           |
| 3. | A     | of sailors s           | ailed towards wet.   |                |
|    | (a)   | Crew                   | (b)                  | Army           |
|    | (c)   | Crowd                  | (d)                  | Team           |

| 4.  | The dentist pulled out her              |             |                         |
|-----|---|-------------|-------------------------|
|     | (a) tooth                               | (b)         | tooths                  |
|     | (c) tooths                              | (d)         | teeths                  |
| 5.  | We visited manyin Euro                  | ope.        |                         |
|     | (a) citys                               | (b)         | cities                  |
|     | (c) city                                | (d)         | city's                  |
| 6.  | My sister had beautiful tiny            |             |                         |
|     | (a) foot                                | (b)         | feets                   |
|     | (c) foots                               | (d)         | feet                    |
|     | Select the correct pronoun:             |             |                         |
| 7.  | It waswho informed yo                   | ou about th | e accident.             |
|     | (a) her                                 | (b)         | I                       |
|     | (c) me                                  | (d)         | him                     |
| 8.  | Byhas this novel been                   | written?    |                         |
|     | (a) Who                                 | (b)         | whose                   |
|     | (c) Which                               | (d)         | whom                    |
| 9.  | You are going on a long trip all alone. | Please loo  | ok after                |
|     | (a) herself                             | (b)         | himself                 |
|     | (c) yourself                            | (d)         | itself                  |
| 10. | Both Mr and Mrs Singh                   | have pa     | inted the entire house. |
|     | (a) herself                             | (b)         | themself                |
|     | (c) ourself                             | (d)         | themselves              |
| 11. | Many friends visitedwh                  | en he was   | in the hospital.        |
|     | (a) him                                 | (b)         | us                      |
|     | (c) she                                 | (d)         | his                     |
|     | Fill in the blanks using the correct    | form of th  | ne verb :               |
| 12. | The trainearly in the mo                | orning.     |                         |
|     | (a) arriving                            | (b)         | arrive                  |
|     | (c) arrived                             | (d)         | arrival                 |
| 13. | Ifor Paris Tomorrow.                    |             |                         |
|     | (a) leaves                              | (b)         | leaving                 |
|     | (c) left                                | (d)         | will be leaving         |
| 14. | She hasher work two i                   | minutes ago | 0.                      |
|     | (a) Completes                           | (b)         | Completing              |
|     | (c) Complete                            | (d)         | Completed               |
| 15. | Does hevery hard?                       |             |                         |
|     | (a) works                               | (b)         | working                 |
|     | (c) work                                | (d)         | worked                  |

| Fil   | l in the blanks with the co    | rect form of the   | e verb in the present tense : |
|-------|--------------------------------|--------------------|-------------------------------|
| . Flo | werson trees.                  |                    |                               |
| (a)   | bloomed                        | (b)                | blooms                        |
| (c)   | bloom                          | (d)                | blooming                      |
| . We  | eevery evening                 |                    |                               |
| (a)   |                                | (b)                | plays                         |
| (c)   | played                         | (d)                | play                          |
| Th    | e painterthe ho                | ouse.              |                               |
| (a)   | paints                         | (b)                | paint                         |
| (c)   | painted                        | (d)                | will paint                    |
| Fil   | l in the blanks with the cor   | rect form of the   | verbs.                        |
| We    | a wonderful p                  | picnic last week.  |                               |
| (a)   | have                           | (b)                | had                           |
| (c)   | has                            | (d)                | having                        |
| Th    | e examat 10                    | AM tomorrow.       |                               |
| (a)   | will start                     | (b)                | started                       |
| (c)   | has started                    | (d)                | had started                   |
| I     | a pretty bag in                | the super market.  |                               |
| (a)   | founded                        | (b)                | had founded                   |
| (c)   | found                          | (d)                | finding                       |
| I     | be late for scho               | ol.                |                               |
| (a)   | should                         | (b)                | must                          |
| (c)   | shall                          | (d)                | would                         |
| Se    | ect the correct adjective to   | complete the se    | entence.                      |
| I s   | tay on thefloo                 | r in my building.  |                               |
| (a)   | up                             | (b)                | upper                         |
| (c)   | uppermost                      | (d)                | more up                       |
| Ra    | dha came first in the race, so | she is             |                               |
| (a)   | happier                        | (b)                | happy                         |
| (c)   | happiest                       | (d)                | more happy                    |
| Th    | e lion is thean                | imal in the animal | kingdom.                      |
| (a)   | majestic                       | (b)                | more majestic                 |
| (c)   | majesticer                     | (d)                | most majestic                 |
|       | ect the Adverb of time.        |                    |                               |
|       | wakes upin the                 | _                  |                               |
| (a)   | fast                           | (b)                | sometimes                     |
| (c)   | quickly                        | (d)                | early                         |

| 27. | His school bus arrived                  |             |                    |
|-----|---|-------------|--------------------|
|     | (a) late                                | (b)         | sometimes          |
|     | (c) everytime                           | (d)         | everywhere         |
| 28. | Hitler died many years                  |             |                    |
|     | (a) after                               | (b)         | ago                |
|     | (c) early                               | (d)         | late               |
|     | Fill in the blanks with the correct pro | anosition   |                    |
| 29. | The cat is hidingthe curt               | _           | •                  |
| _,. | (a) on                                  | (b)         | above              |
|     | (c) behind                              | (d)         | down               |
| 30. | I livethe school.                       | ( )         |                    |
|     | (a) between                             | (b)         | before             |
|     | (c) beside                              | (d)         | beneath            |
| 31. | The children are walking                | the bridg   | e.                 |
|     | (a) on                                  | (b)         | in                 |
|     | (c) across                              | (d)         | above              |
|     | Fill in the blanks with the appropriate | e conjun    | ctions             |
| 32. |   | •           |                    |
| J   | (a) because                             | (b)         | when               |
|     | (c) if                                  | (d)         | or                 |
| 33. | Hurry upyou will miss yo                | ` '         |                    |
|     | (a) so                                  | (b)         | because            |
|     | (c) or                                  | (d)         | but                |
| 34. | Tom managed to reach home               | th          | e rain started.    |
|     | (a) before                              | (b)         | when               |
|     | (c) so                                  | (d)         | till               |
|     | Select the most appropriate phrase t    | o comple    | ete the sentence.  |
| 35. | The exam was very easy, it was a        | -           |                    |
|     | (a) piece of pie                        |             | piece of cake      |
|     | (c) cake piece                          | (d)         | piece of chocolate |
| 36. | He workedto complete h                  | nis assigni | ment.              |
|     | (a) at all minutes                      | (b)         | at all hours       |
|     | (c) at all time                         | (d)         | at all seconds     |
| 37. | Leena loves chocolate, she has a        |             |                    |
|     | (a) sweet mouth                         | (b)         | sweet tongue       |
|     | (c) sweet tooth                         | (d)         | sweet lips         |
|     | Select the correct antonym for the w    | ord in ca   | apital letter.     |
| 38. | We heard a story of a GIANT.            |             | -                  |
|     | (a) Angel                               | (b)         | Monster            |
|     | (c) Dwarf                               | (4)         | Coward             |

| 39. | Lata | has a RA    | RE sta | mp colle | ection. |          |        |            |    |     |   |     |   |
|-----|------|-------------|--------|----------|---------|----------|--------|------------|----|-----|---|-----|---|
|     | (a)  | Common      |        | •        |         |          | (b)    | Special    |    |     |   |     |   |
|     | (c)  | Wonderfi    | ıl     |          |         |          | (d)    | Poor       |    |     |   |     |   |
| 40. | The  | road is ve  | ery NA | RROW.    |         |          |        |            |    |     |   |     |   |
|     | (a)  | Long        | -      |          |         |          | (b)    | Large      |    |     |   |     |   |
|     | (c)  | Wide        |        |          |         |          | (d)    | Big        |    |     |   |     |   |
| 41. | I wa | s AWARE     | of the | incident | į       |          |        | _          |    |     |   |     |   |
|     | (a)  | Ignorant    |        |          |         |          | (b)    | certain    |    |     |   |     |   |
|     | (c)  | Sure        |        |          |         |          | (d)    | confident  |    |     |   |     |   |
|     | Sele | ct the cor  | rect S | ynonym   | from    | the foll | owing  | g          |    |     |   |     |   |
| 42. | AU(  | GUST        |        |          |         |          |        |            |    |     |   |     |   |
|     | (a)  | Common      | L      |          |         |          | (b)    | Ridiculous | 5  |     |   |     |   |
|     | (c)  | Dignified   |        |          |         |          | (d)    | Petty      |    |     |   |     |   |
| 43. | COl  | NSEQUEN     | NCES   |          |         |          |        |            |    |     |   |     |   |
|     | (a)  | Results     |        |          |         |          | (b)    | Series     |    |     |   |     |   |
|     | (c)  | Difficultie | es     |          |         |          | (d)    | Conclusio  | ns |     |   |     |   |
| 44. | PRE  | STIGE       |        |          |         |          |        |            |    |     |   |     |   |
|     | (a)  | Influence   |        |          |         |          | (b)    | Quality    |    |     |   |     |   |
|     | (c)  | Name        |        |          |         |          | (d)    | Wealth     |    |     |   |     |   |
| 45. | BRI  | EF          |        |          |         |          |        |            |    |     |   |     |   |
|     | (a)  | Little      |        |          |         |          | (b)    | Long       |    |     |   |     |   |
|     | (c)  | Limited     |        |          |         |          | (d)    | Short      |    |     |   |     |   |
|     |      |             |        |          |         |          |        |            |    |     |   |     |   |
|     |      |             |        |          |         |          |        |            |    |     |   |     |   |
|     |      |             |        |          |         | ANSWI    | ER - F |            |    |     |   |     |   |
| 1.  | c    | 2.          | b      | 3.       | a       | 4.       | c      | 5.         | a  | 6.  | d | 7.  | b |
| 8.  | d    | 9.          | c      | 10.      | d       | 11.      | a      | 12.        | c  | 13. | d | 14. | c |
| 15. | d    | 16.         | c      | 17.      | d       | 18.      | c      | 19.        | d  | 20. | a | 21. | b |
| 22. | a    | 23.         | c      | 24.      | c       | 25.      | c      | 26.        | b  | 27. | d | 28. | d |
| 29. | a    | 30.         | b      | 31.      | c       | 32.      | c      | 33.        | c  | 34. | c | 35. | c |
| 36. | a    | 37.         | b      | 38.      | b       | 39.      | a      | 40.        | c  | 41. | c | 42. | c |
| 43. | a    | 44.         | c      | 45.      | d       | 57.      |        |            | •  |     | - |     | • |
|     |      |             |        |          |         |          |        |            |    |     |   |     |   |

#### **MATHEMATICS**

#### **SYLLABUS**

- 1. Numbers
- 2. Computation Operations
- 3. Fractions
- 4. Money
- 5. Time
- 6. Measurement
- 7. Geometry
- 8. Pictorial Representation
- 9. Patterns
- 1.  $5000 + 30 + 8 = \dots$ 
  - (a) 538

(b) 5038

(c) 5308

- (d) 50038
- 2. What number does the picture show.
  - (a) 555
  - (b) 5055
  - (c) 5505
  - (d) 5550



3. 9  $\boxed{\phantom{0}}$  1000 = 9 thousands

The missing sign is.

(a) +

(b) -

 $(c) \times$ 

- (d) ÷
- 4. Which of the following set of numbers are in ascending order:
  - (a) 4736, 1504, 392, 746

- (b) 6982, 6892, 9864, 5321
- (c) 7001, 6002, 5003, 4004
- (d) 8041, 8104, 8140, 8410
- 5. How many three digit numbers can be formed using 6, 8, 0 without repetition.
  - (a) 2

(b) 3

(c) 4

- (d) 5
- 6. In numbers from 1 to 200 the digit '0' appears.....times.
  - (a) 30

(b) 31

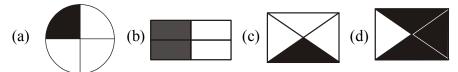
(c) 38

(d) 9

- 7. 80004 is same as :
  - (a) 80 ten thousands and 4 tens
- (b) 80 thousands and 4 hundreds
- (c) 8 ten thousands and 4 ones
- (d) 8 ten thousands and 4 tens

| 8.  | Night likes the number of the type 345,                 | 0/8, 456,                               |              |
|-----|---|---|--------------|
|     | Which of the following number does she                  | ikes ?                                  |              |
|     | (a) 123   | (b) 358                                 |              |
|     | (c) 777   | (d) 147                                 |              |
| 9.  | Seema packed 144 eggs in 5 boxes. Each were left over ? | box had the same number of eggs. Ho     | w many eggs  |
|     | (a) 3   | (b) 44                                  |              |
|     | (c) 43  | (d) 4                                   |              |
| 10. | Number of 1000's, 100's, 10's and one arerespectively.  | should be added to get the smallest 4   | digit number |
|     | (a) 0. 0, 0 and 1                                       | (b) 1, 1, 1 and 1                       |              |
|     | (c) 1, 0, 0 and 0                                       | (d) 1, 1, 1 and 8                       |              |
| 11. | If the smallest one digit natural number                | added to a number, we get.              |              |
|     | (a) Its successor                                       | (b) Its predecessor                     |              |
|     | (c) Two digit number                                    | (d) Can't say                           |              |
| 12. | In which number sentence does 5 makes                   | the equation true ?                     |              |
|     | (a) $70 \div \boxed{} = 14$                             | (b) 25 ÷ = 1                            |              |
|     | (c) 40 ÷ =10  | (d) $80 \div  = 40$                     |              |
| 13. | $405 \times 100 = 40 \text{ thousands} + $              | lreds.                                  |              |
|     | (a) 5   | (b) 50                                  |              |
|     | (c) 500   | (d) 4000                                |              |
| 14. | What number should be added to 999 to                   | give the smallest 4-digit number ?      |              |
|     | (a) 1   | (b) 2                                   |              |
|     | (c) 3   | (d) 1000                                |              |
| 15. | Which number should be written in the                   | ox below to make the number sentence of | correct?     |
|     | 1830 < 1785 +   |   |              |
|     | (a) 40  | (b) 35                                  |              |
|     | (c) 45  | (d) 50                                  |              |
| 16. | Which digit is at the hundred's place in                | ne sum of 2890 + 785 ?                  |              |
|     | (a) 2   | (b) 6                                   |              |
|     | (c) 7   | (d) 5                                   |              |
| 17. | Which one of the following is wrong:                    |   |              |
|     | (a) $471 + 804 = 804 + 471$                             | (b) $47 + 1944 = 1991$                  |              |
|     | (c) $1987 - 1107 = 1107 - 1987$                         | (d) $2867 - 37 = 2830$                  |              |

Which two Fractions are same?



(a) and (b) (a)

(a) and (d) (b)

(c) (a) and (c)

- (d) (b) and (d)
- 19. Which of the following fractions is equivalent to 4/5?
  - 8/10 (a)

21/35 (b)

(c) 15/10

- (d) 18/25
- 20. If 1/5th part is equal to 4, then 3/5th part is equal to.......
  - (a) 5

(b) 6

(c) 9

- (d) 12
- What fraction of 88 has 3 at ten's place?
  - (a) 3/8

(b) 4/8

(c) 6/8

- (d) 5/8
- Which of the following are like fraction:
  - (a) 3/7, 5/6

9/5, 1/2 (b)

(c)  $1\frac{1}{2}$ ,  $4\frac{2}{3}$ 

- (d) 4/6, 12/18
- In which groups to exactly 3/4 of the stars are shaded?





- The equivalent fraction of 5/7 having numerator 20 is :
  - 220/7 (a)

(b) 20/14

(c) 20/21

- (d) 20/28
- Which of the following figure is divided into 2 equal parts?







- (c)

(d)

| 26. | How many Rs. 10 coins will make a sum  | of Rs.   | 1000 ?                                     |
|-----|--|----------|--|
|     | (a) 10   | (b)      | 50   |
|     | (c) 100  | (d)      | 500  |
| 27. | Seema bought a suit for Rs. 1,285. She grupees will the salesman return her? | gave the | ree 500 rupees notes to salesman. How many |
|     | (a) Rs. 285  | (b)      | Rs. 315                                    |
|     | (c) Rs. 215  | (d)      | Rs. 785                                    |
| 28. | Which Indian Currency note does not exist                                    | st?      |  |
|     | (a) Rs. 5  | (b)      | Rs. 10                                     |
|     | (c) Rs. 20   | (d)      | Rs. 25                                     |
| 29. | 10 paise is the same as  |          |  |
|     | (a) Rs. 10   | (b)      | Rs. 100                                    |
|     | (c) Rs. 0.01   | (d)      | Rs. 0.10                                   |
| 30. | Seventy rupees and five paise =  | _        |  |
|     | (a) Rs. 7.05   | (b)      | Rs. 7.50                                   |
|     | (c) Rs. 70.05  | (d)      | Rs. 70.50                                  |
| 31. | 5/6 of a sum of money is Rs. 30. How n                                       | nuch is  | the sum of money ?                         |
|     | (a) Rs. 25   | (b)      | Rs. 36                                     |
|     | (c) Rs. 150  | (d)      | Rs. 180                                    |
| 32. | Seema saved Rs. 90 in 6 days. She saves                                      | the sa   | me amount everyday. Everyday she saved Rs. |
|     | (a) 15   | (b)      | 64   |
|     | (c) 96   | (d)      | 540  |
| 33. | 20 paise has the same value as   |          |  |
|     | (a) 2 five paise coins   | (b)      | 3 five paise coins                         |
|     | (c) 4 five paise coins   | (d)      | 4 ten paise coins                          |
| 34. | When the minute hand is on 10, it means                                      | it has c | eoveredminutes.                            |
|     | (a) 2  | (b)      | 5  |
|     | (c) 10   | (d)      | 50   |
| 35. | The football match started at 9:30 AM an                                     | d got o  | ever at 5:10 PM. How long was that:        |
|     | (a) 4 hours 20 minutes   | (b)      | 14 hours 40 minutes                        |
|     | (c) 7 hours 40 minutes   | (d)      | None of these                              |
| 36. | When the time is a quarter past the hour                                     | the min  | ute hand is always on :                    |
|     | (a) 3  | (b)      | 9  |
|     | (c) 6  | (d)      | 12   |

| 37. | Which one of the following shows the long                                | est per | riod ?   |
|-----|--|---------|--|
|     | (a) 200 minutes  | (b)     | 10 days  |
|     | (c) 1 week 2 days  | (d)     | 24 hours   |
| 38. | 15 minutes before 12:00 noon is :  |         |  |
|     | (a) 12.15 PM   | (b)     | 11.45 PM   |
|     | (c) 11.45 AM   | (d)     | None of these                                    |
| 39. | 1 hour 15 minutes is same as:  |         |  |
|     | (a) 75 minutes   | (b)     | 85 minutes                                       |
|     | (c) 115 minutes  | (d)     | 40 minutes                                       |
| 40. | Convert 270 minutes into hours and minute                                | s :     |  |
|     | (a) 4 hours 30 minutes   | (b)     | 4 hours 20 minutes                               |
|     | (c) 2 hours 70 minutes   | (d)     | 4 hours 40 minutes                               |
|     | 13.  |         |  |
| 41. | $1\frac{3}{4}$ hours =minutes ?  |         |  |
|     | (a) 63   | (b)     | 13   |
|     | (c) 175  | (d)     | 105  |
| 42. | Add 140 m 23 cm and 79 m 56 cm :   |         |  |
|     | (a) 219 m 70 cm  | (b)     | 270 m 19 cm                                      |
|     | (c) 200 m  | (d)     | 219 m 79 cm                                      |
| 43. | A piece of blue string is 2 m 65 cm long. A islong.                      | A piec  | e of pink string is 3 m longer. The pink string  |
|     | (a) 35 cm  | (b)     | 2 m 68 cm  |
|     | (c) 2 m 95 cm  | (d)     | 5 m 65 cm  |
| 44. | Which one of the following is wrong:                                     |         |  |
|     | (a) $7000 \text{ g} = 7 \text{ kg}$                                      | (b)     | 2  kg = 1900  g + 100  g                         |
|     | (c) $1 \text{ kg} = 1000 \text{ g}$                                      | (d)     | 3  kg  30  g = 3300  g                           |
| 45. | Which one of the following is not a prime                                | numbe   | r?   |
|     | (a) 31   | (b      | <b>,</b>   |
|     | (c) 71   | (d      | <i>'</i>   |
| 46. | If 2 jars can hold 10 liters of water, then :                            |         |  |
|     | (a) 20   | (b)     | 24   |
| 4.5 | (c) 25   | (d)     | 26   |
| 47. | How much more is to be added to 350 g                                    |         | -  |
|     | (a) 550 g  | (b)     | 650 g  |
| 4.0 | (c) 250 g  | (d)     | 350 g  |
| 48. | A book shelf measures 5 meters in length. I the length of each Section ? | t it is | divided into 5 sections of equal length. What is |
|     | (a) 1 meter  | (b)     | 2 meters   |
|     | (c) 3 meters   | (d)     | None of these                                    |

| 49.         | Which tool would be needed to measure th                  | a tam   | parature of the body ?     |
|-------------|---|---------|----------------------------|
| 49.         | Which tool would be needed to measure the (a) Thermometer | (b)     | Scale                      |
|             | (c) Meter Rod   | (d)     | Clock                      |
| 50.         | Which of these simple closed figure is also               | ` /     |                            |
| 50.         | which of these simple closed figure is also               | a por   | ygon:                      |
|             | (a)   | (b)     |                            |
|             | (c)   | (d)     |                            |
|             | 7   |         |                            |
| 51.         | What shape is the piece of wood that was                  |         |                            |
|             | (a) Circle  | (b)     | Pentagon                   |
|             | (c) Triangle  | (d)     | Diamond                    |
|             |   |         |                            |
| 52.         | Which shape is divided into two identical e               | anal r  | parts by the dotted line ? |
| <i>J</i> 2. | which shape is divided into two identical e               | quai p  | arts by the dotted line !  |
|             | (a)   | (b)     |                            |
|             |   |         |                            |
|             | (c)   | (d)     |                            |
|             | '   |         |                            |
| 53.         | Which of the following figure has three vert              | ices ?  |                            |
|             | 1   |         |                            |
|             | (a)   | (b)     |                            |
|             |   | (-)     |                            |
|             |   |         |                            |
|             | (c) <u></u>   | (d)     |                            |
| 54.         | A figure with 4 equal sides and 4 equal ang               | gles is | called a                   |
|             | (a) Circle  | (b)     | Rectangle                  |
|             | (c) Square  | (d)     | triangle                   |
| 55.         | How many squares are there in the given fi                | gure '  |                            |
|             | (a) 5   | (b)     | 4                          |
|             | (a) 5   | (b)     | 4                          |
|             | (c) 6   | (d)     | 3                          |

| 56  | What are the numbers that lie inside any ty | , fan | rag 2                             |
|-----|---|-------|-----------------------------------|
| 56. | What are the numbers that lie inside any tw | _     | / /5\ 3\                          |
|     | (a) 2, 1                                    | (b)   | \ /   \ /                         |
|     | (c) 5, 9                                    | (d)   | 9, 1                              |
| 57. | How many line segments does the figure ha   | ıs.   | 9                                 |
|     | <u> </u>                                    |       |                                   |
|     |   |       |                                   |
|     | (a) 12                                      | (b)   | 13                                |
|     | (c) 10                                      | (d)   | 9                                 |
| 58. | Which one of the following statements is wi | rong? |                                   |
|     | (a) A square has 4 corners                  | (b)   | A triangle has 3 sides            |
|     | (c) A semi circle has 1 line segment        | (d)   | A triangle has always equal sides |
| 59. | Find out the wrong number in the sequence   | :     |                                   |
|     | 22, 33, 66, 99, 121, 279, 594               |       |                                   |
|     | (a) 33                                      | (b)   | 121                               |
|     | (c) 279                                     | (d)   | 594                               |
| 60. | Find the missing number:                    |       |                                   |
|     | 5, 7, 11,, 35, 67                           |       |                                   |
|     | (a) 19                                      | (b)   | 15                                |
|     | (c) 17                                      | (d)   | 27                                |
| 61. | Find the value of B.                        |       |                                   |
|     | (a) 42                                      | (b)   | 54 B                              |
|     | (c) 44                                      | (d)   | 48 (35) 7                         |
|     |   | . ,   | 28 214                            |
| 62. | What is the next figure in the patterns:    |       |                                   |
|     |   |       |                                   |
|     | (a)   | (b)   |                                   |
|     | (c)   | (d)   |                                   |

| 63.  | Find the missing nu              | ımbers :            |                |         |             |                  |          |              |
|------|----------------------------------|---------------------|----------------|---------|-------------|------------------|----------|--------------|
|      | 8, 24, 12, 36, 18,               | 54,                 |                |         |             |                  |          |              |
|      | (a) 26                           |                     |                | (b)     | 108         |                  |          |              |
|      | (c) 68                           |                     |                | (d)     | 72          |                  |          |              |
| 64.  | What comes next.                 |                     |                |         |             |                  |          |              |
|      | $\bigoplus \bigoplus$            | <ul><li>—</li></ul> |                |         |             |                  |          |              |
|      | (a) <u></u>                      |                     |                | (b)     | $\otimes$   |                  |          |              |
|      | (c) (S)                          |                     |                | (d)     |             |                  |          |              |
| 65.  | Find the missing m               | umber by ob         | serving the pa | attern  | :           | 6                |          |              |
|      | (a) 222                          | Ž                   |                | (b)     | 221         | ? 13             |          |              |
|      | (c) 223                          |                     |                | (d)     | 224         | 111 27           |          |              |
| 66.  | Find the missing nu              | umber from          | among the giv  | ven alt | ternatives  | ? 55             |          |              |
|      | 5 6 4                            | 6 21 7<br>5         | 4/8            |         |             |                  |          |              |
|      | (a) 22                           |                     |                | (b)     | 30          |                  |          |              |
|      | (c) 32                           |                     |                | (d)     | 34          |                  |          |              |
| 67.  | Suman wants to pa                | ste 15 stamp        | os on her pap  | er. Wł  | nich is the | way that she ca  | ın paste | these stamps |
|      | on her paper?  (a) 3 rows of 5 s | stamps              |                | (b)     | 3 rows (    | of 4 stamps      |          |              |
|      | (c) 4 rows of 5 s                |                     |                | (d)     | None of     |                  |          |              |
| Q. N | Nos. 68 to 71                    | 1                   |                | ( )     |             |                  |          |              |
|      | The number of toy                | s produced          | in the four w  | eeks    | of Octobe   | r are given belo | w:       |              |
|      | First Week                       | *                   | *              | *       | *           |                  |          |              |
|      | Second Week                      | *                   | *              | *       | *           | *                |          |              |
|      | Third Week                       | *                   | *              | *       | *           | *                | *        |              |
|      | Fourth Week                      | *                   | *              |         |             |                  |          |              |

Each \* represents 500 toys.

68. In which week were the maximum number of toys produced ?

(a) First

(b) Second

(c) Third

(d) Fourth

| 69.  | In which week were the least number of toys produced ? |                    |                 |                |                  |                   |      |  |  |
|------|--|--------------------|-----------------|----------------|------------------|-------------------|------|--|--|
|      | (a) First  |                    | (1              | b) Second      |                  |                   |      |  |  |
|      | (c) Third  |                    | (6              | d) Fourth      |                  |                   |      |  |  |
| 70.  | How many to  | ys were produced   | in the third w  | reek?          |                  |                   |      |  |  |
|      | (a) 3000   |                    | (1              | b) 2500        |                  |                   |      |  |  |
|      | (c) 3500   |                    | (0              | d) 1000        |                  |                   |      |  |  |
| 71.  | What is the to   | otal number of toy | s produced in   | October ?      |                  |                   |      |  |  |
|      | (a) 4500   | -                  |                 | b) 3000        |                  |                   |      |  |  |
|      | (c) 8500   |                    | (               | d) 5000        |                  |                   |      |  |  |
| Q. 1 | Nos. 72 to 75  |                    |                 |                |                  |                   |      |  |  |
|      | The line plot  | given below shows  | s the number o  | of books of di | fferent subjects | in a school libra | ary. |  |  |
|      | Books in Libr  | ary                |                 |                |                  |                   |      |  |  |
|      | X  | X = 50 Books       |                 |                |                  |                   |      |  |  |
|      | X  | X                  |                 |                |                  |                   |      |  |  |
|      | X  | X                  |                 |                |                  | X                 |      |  |  |
|      | X  | X                  | X               |                |                  | X                 |      |  |  |
|      | X  | X                  | X               | X              |                  | X                 |      |  |  |
|      | X  | X                  | X               | X              | X                | X                 |      |  |  |
|      | X  | X                  | X               | X              | X                | X                 |      |  |  |
| S    | cience   | Maths              | Hindi           | Friction       | Comic            | English           |      |  |  |
| 72.  | How many bo  | ooks on Maths are  | available in th | ne library ?   |                  |                   |      |  |  |
|      | (a) 400  |                    | (1              | b) 350         |                  |                   |      |  |  |
|      | (c) 300  |                    | (               | d) 250         |                  |                   |      |  |  |
| 73.  | Which subject  | has the least nun  | nber of books   | ?              |                  |                   |      |  |  |
|      | (a) English  |                    | (1              | b) Comics      |                  |                   |      |  |  |
|      | (c) Fiction  |                    | (6              | d) Hindi       |                  |                   |      |  |  |
| 74.  | How many me  | ore books were or  | n Science than  | on English?    |                  |                   |      |  |  |
|      | (a) 100  |                    | (1              | b) 5           |                  |                   |      |  |  |
|      | (c) 10   |                    | (6              | d) 50          |                  |                   |      |  |  |
| 75.  | What is total  | number of books    | in the library? | •              |                  |                   |      |  |  |
|      | (a) 1350   |                    | (1              | b) 1400        |                  |                   |      |  |  |
|      | (c) 1450   |                    | (               | d) 1500        |                  |                   |      |  |  |
|      |  |                    |                 |                |                  |                   |      |  |  |

#### **ANSWER-KEY**

| 1.  | b | 2.  | b | 3.  | c | 4.  | d | 5.  | c | 6.  | b | 7.  | c |
|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|
| 8.  | a | 9.  | d | 10. | c | 11. | a | 12. | a | 13. | a | 14. | a |
| 15. | d | 16. | b | 17. | c | 18. | c | 19. | a | 20. | d | 21. | a |
| 22. | d | 23. | a | 24. | d | 25. | a | 26. | c | 27. | c | 28. | d |
| 29. | d | 30. | c | 31. | b | 32. | a | 33. | c | 34. | d | 35. | c |
| 36. | a | 37. | b | 38. | c | 39. | a | 40. | a | 41. | d | 42. | d |
| 43. | d | 44. | d | 45. | d | 46. | c | 47. | b | 48. | a | 49. | a |
| 50. | d | 51. | b | 52. | a | 53. | c | 54. | c | 55. | c | 56. | b |
| 57. | c | 58. | d | 59. | c | 60. | a | 61. | a | 62. | d | 63. | a |
| 64. | d | 65. | c | 66. | c | 67. | a | 68. | c | 69. | d | 70. | a |
| 71. | c | 72. | c | 73. | b | 74. | a | 75. | a |     |   |     |   |

#### **SCIENCE**

#### **SYLLABUS**

- I. The Living World
- II. The Human Body and its needs
- III. Properties of Material
  - (a) Measurement
  - (b) Light Sound and Force
  - (c) Material Around Us
- IV. Heavenly Bodies
- V. Environment
- 1. Animals that give birth to young ones and feed them with their milk are called :
  - (a) Birds

(b) Mammals

(c) Reptiles

(d) Insects

- 2. A parrot has a:
  - (a) curved scoop like beak
- (b) short, hard and horny beak

(c) broad and short beak

- (d) all of these
- 3. Animals that gnaw their food are:
  - (a) lion and tiger

(b) cow and dog

(c) rat and squirrel

- (d) Giraffe and cow
- 4. In a potato plant extra food is stored in:
  - (a) leaves

(b) Root

(c) Underground stem

(d) Branches

| 5.  | Nose, lungs, gills, skin or all holes are organs of:         |              |                       |  |  |  |  |  |  |
|-----|--|--------------|-----------------------|--|--|--|--|--|--|
|     | (a) Breathing  | (b)          | Reproduction          |  |  |  |  |  |  |
|     | (c) Excretion  | (d)          | Digestion             |  |  |  |  |  |  |
| 6.  | The long winter sleep of some cold bl                        | ooded anim   | als is called:        |  |  |  |  |  |  |
|     | (a) Hibernation  | (b)          | Aestivation           |  |  |  |  |  |  |
|     | (c) Respiration  | (d)          | Regeneration          |  |  |  |  |  |  |
| 7.  | The ability to merge with surroundings                       | is called as | :                     |  |  |  |  |  |  |
|     | (a) Adaptation   | (b)          | Camouflage            |  |  |  |  |  |  |
|     | (c) Metamorphosis  | (d)          | Migration             |  |  |  |  |  |  |
| 8.  | Which of the following features does not help a bird to fly? |              |                       |  |  |  |  |  |  |
|     | (a) Boat shaped body   | (b)          | hollow and light bird |  |  |  |  |  |  |
|     | (c) Strong beak  | (d)          | Wings                 |  |  |  |  |  |  |
| 9.  | The tiny plant inside a seed is called:                      |              |                       |  |  |  |  |  |  |
|     | (a) Embryo   | (b)          | Seedling              |  |  |  |  |  |  |
|     | (c) Seedcoat   | (d)          | Cotyledon             |  |  |  |  |  |  |
| 10. | The plant of pumpkin is categorized as                       | 3:           |                       |  |  |  |  |  |  |
|     | (a) herb   | (b)          | shrud                 |  |  |  |  |  |  |
|     | (c) treeds   | (d)          | creeper               |  |  |  |  |  |  |
| 11. | The skull protects:  |              |                       |  |  |  |  |  |  |
|     | (a) eyes   | (b)          | brain                 |  |  |  |  |  |  |
|     | (c) ears   | (d)          | none of these         |  |  |  |  |  |  |
| 12. | Rele-cage protects the:                                      |              |                       |  |  |  |  |  |  |
|     | (a) Lungs and Heart  | (b)          | Brain                 |  |  |  |  |  |  |
|     | (c) Spinal Cord  | (d)          | Stomach and Liver     |  |  |  |  |  |  |
| 13. | Bones are made of:   |              |                       |  |  |  |  |  |  |
|     | (a) Minerals and salts                                       | (b)          | Acids and leases      |  |  |  |  |  |  |
|     | (c) Living cells and minerals                                | (d)          | Salt and water        |  |  |  |  |  |  |
| 14. | Gargling with warm salt water relieves                       | :            |                       |  |  |  |  |  |  |
|     | (a) Fever  | (b)          | Indigestion           |  |  |  |  |  |  |
|     | (c) Cough  | (d)          | Cold                  |  |  |  |  |  |  |
| 15. | Our blood-cells are produced in the :                        |              |                       |  |  |  |  |  |  |
|     | (a) Bone marrow  | (b)          | Heart                 |  |  |  |  |  |  |
|     | (c) Intestine  | (d)          | Liver                 |  |  |  |  |  |  |
| 16. | The tissues that prevent the leaves rub                      | bing against | each other is:        |  |  |  |  |  |  |
|     | (a) Cartilage  | (b)          | Ligament              |  |  |  |  |  |  |
|     | (c) Tendon   | (d)          | None of these         |  |  |  |  |  |  |
| 17. | Kidneys help to remove waste in the f                        | form of :    |                       |  |  |  |  |  |  |
|     | (a) Sweat  | (b)          | Carbon Dioxide        |  |  |  |  |  |  |
|     | (c) Urine  | (d)          | All of these          |  |  |  |  |  |  |

| 18. | The system that controls all our actions:  |          |                                  |
|-----|--|----------|----------------------------------|
|     | (a) Digestive system                       | (b)      | Nervous system                   |
|     | (c) Muscular system                        | (d)      | Respiratory system               |
| 19. | The undigestive food is thrown out of our  | body tl  | hrough:                          |
|     | (a) Stomach                                | (b)      | Intestine                        |
|     | (c) Anus                                   | (d)      | Food Pipe                        |
| 20. | Pick out the correct one:                  |          |                                  |
|     | (a) Cell — Organs — tissues _ Organ        | system   | s — Organism                     |
|     | (b) Organs —tissues — cells — organism     | n — C    | Organ Systems                    |
|     | (c) Cells — tissues — organs — organ       | system   | — organism                       |
|     | (d) Cells — organ system — tissues —       | organis  | m — organ                        |
| 21. | Which of these is not a part of our digest | ive syst | tem ?                            |
|     | (a) Mouth                                  | (b)      | Food Pipe                        |
|     | (c) Intestine                              | (d)      | Kidney                           |
| 22. | Water vapour onchanges into wa             | iter aga | in.                              |
|     | (a) melting                                | (b)      | freezing                         |
|     | (c) cooling                                | (d)      | heating                          |
| 23. | changes solid wax into liquid wax          | :        |                                  |
|     | (a) cooling                                | (b)      | heating                          |
|     | (c) freezing                               | (d)      | none of these                    |
| 24. | The measuring cans of a milkman and at p   | petrol p | oump are :                       |
|     | (a) Similar                                | (b)      | Different                        |
|     | (c) Equal                                  | (d)      | None of these                    |
| 25. | Weighing balance is also known as:         |          |                                  |
|     | (a) Stales                                 | (b)      | Scales                           |
|     | (c) Scale                                  | (d)      | Sales                            |
| 26. | is a non-luminous object :                 |          |                                  |
|     | (a) Mirror                                 | (b)      | Fire ball                        |
|     | (c) Star                                   | (d)      | Sun                              |
| 27. | Which of these is an unpleasant sound?     |          |                                  |
|     | (a) Chirping of birds                      | (b)      | Thunder                          |
|     | (c) Playing a piano                        | (d)      | Your favourite song              |
| 28. | Frictional force alwaysthe speed of        | of an ol | bject:                           |
|     | (a) Decreases                              | (b)      | Increases                        |
|     | (c) Does not effect                        | (d)      | Does not decide                  |
| 29. | The mass of an object tells us about:      |          |                                  |
|     | (a) lightness or heaviness of the object   | (b)      | length and breadth of the object |
|     | (c) Shape of the object                    | (d)      | Size of the object               |
| 30. | Which of the following will not change its | -        | •                                |
|     | (a) Milk                                   | (b)      | Oil                              |
|     | (c) Nail Polish                            | (d)      | Chalk                            |

| 31. | States of matter can be changed by:       |            |                         |
|-----|---|------------|-------------------------|
|     | (a) Cooling                               | (b)        | Heating                 |
|     | (c) Both (a) and (b)                      | (d)        | Pressing                |
| 32. | Shadows are formed when:                  |            |                         |
|     | (a) Light travels in a straight line      | (b)        | Light does not travel   |
|     | (c) Path of the light is blocked          | (d)        | There is no light       |
| 33. | The object which gives light of their own | are calle  | ed:                     |
|     | (a) glowing object                        | (b)        | luminous object         |
|     | (c) non-luminous object                   | (d)        | transparent object      |
| 34. | A fielder catches a ball by applying:     |            |                         |
|     | (a) Friction                              | (b)        | Force                   |
|     | (c) Gravity                               | (d)        | All of these            |
| 35. | A friction is caused due to:              |            |                         |
|     | (a) Roughness of surface                  | (b)        | Smoothness of surface   |
|     | (c) Clarity of surface                    | (d)        | Transparency of surface |
| 36. | Mechanical force acts:                    |            |                         |
|     | (a) From the distance                     | (b)        | Directly on an object   |
|     | (c) From the earth                        | (d)        | Through a medium        |
| 37. | The weather is neither too hot nor too co | old in:    |                         |
|     | (a) Summers                               | (b)        | Winters                 |
|     | (c) Spring                                | (d)        | Rain                    |
| 38. | Earth takes 365 days to complete one:     |            |                         |
|     | (a) rotation                              | (b)        | revolution              |
|     | (c) orbit                                 | (d)        | Both (a) and (b)        |
| 39. | The revolution of the Earth causes:       |            |                         |
|     | (a) day and night                         | (b)        | change of season        |
|     | (c) shadows                               | (d)        | none of these           |
| 40. | Moon takesdays to rotate are              | ound its   | axis.                   |
|     | (a) 30                                    | (b)        | 28                      |
|     | (c) 27                                    | (d)        | 29                      |
| 41. | The heavenly body that glows with its ow  | n light is | S :                     |
|     | (a) Moon                                  | (b)        | Saturn                  |
|     | (c) Venus                                 | (d)        | Proxima Centauri        |
| 42. | The colour of a star depends on its:      |            |                         |
|     | (a) Surface temperature                   | (b)        | Distance from sun       |
|     | (c) Distance from earth                   | (d)        | None of these           |
| 43. | Interior of the earth is called:          |            |                         |
|     | (a) Lava                                  | (b)        | Crust                   |
|     | (c) Atmosphere                            | (d)        | Core                    |
|     |   |            |                         |

| 44. | Whe  | en northern | half o   | f the Ea   | rth is t | ilted tov  | towards the Sun, we will have : |               |          |      |   |     |   |
|-----|------|-------------|----------|------------|----------|------------|---------------------------------|---------------|----------|------|---|-----|---|
|     | (a)  | Summer      | season   |            |          |            | (b)                             | Winter season |          |      |   |     |   |
|     | (c)  | Spring se   | ason     |            |          |            | (d)                             | Rainy se      | ason     |      |   |     |   |
| 45. | Whi  | ch one of   | these 1  | has 19 n   | noons    | ?          |                                 |               |          |      |   |     |   |
|     | (a)  | Mercury     |          |            |          |            | (b)                             | Saturn        |          |      |   |     |   |
|     | (c)  | Mars        |          |            |          |            | (d)                             | Uranus        |          |      |   |     |   |
| 46. | The  | gas which   | gives    | colourful  | glow     | when us    | sed in                          | electrical    | lights:  |      |   |     |   |
|     | (a)  | Oxygen      |          |            |          |            | (b)                             | Neon          |          |      |   |     |   |
|     | (c)  | Nitrogen    |          |            |          |            | (d)                             | Ozone         |          |      |   |     |   |
| 47. | Whi  | ch plant ha | as nitro | gen fixin  | g bact   | eria in it | s root                          | s:            |          |      |   |     |   |
|     | (a)  | Wheat pla   | ant      |            |          |            | (b)                             | Soyabea       | n plant  |      |   |     |   |
|     | (c)  | Rice plan   | t        |            |          |            | (d)                             | All of th     | nese     |      |   |     |   |
| 48. | This | gas in the  | air pr   | otects us  | from     | harmful    | ultra-                          | violet rays   | s of the | sun: |   |     |   |
|     | (a)  | Argon       |          |            |          |            | (b)                             | Oxygen        |          |      |   |     |   |
|     | (c)  | Ozone       |          |            |          |            | (d)                             | Neon          |          |      |   |     |   |
| 49. | Sou  | nd is prod  | uced by  | <b>y</b> : |          |            |                                 |               |          |      |   |     |   |
|     | (a)  | Vibration   |          |            |          |            | (b)                             | Reflections   |          |      |   |     |   |
|     | (c)  | Repulsion   |          |            |          |            | (d)                             | Attraction    |          |      |   |     |   |
| 50. | The  | action of.  |          | breaks     | s the ro | ocks       |                                 |               |          |      |   |     |   |
|     | (a)  | Sun         |          |            |          |            | (b)                             | Wind          |          |      |   |     |   |
|     | (c)  | Water       |          |            |          |            | (d)                             | All of th     | nese     |      |   |     |   |
|     |      |             |          |            |          | ANSWI      | ER - H                          | KEY           |          |      |   |     |   |
| 1.  | b    | 2.          | a        | 3.         | c        | 4.         | c                               | 5.            | a        | 6.   | a | 7.  | b |
| 8.  | c    | 9.          | a        | 10.        | d        | 11.        | b                               | 12.           | a        | 13.  | c | 14. | c |
| 15. | a    | 16.         | a        | 17.        | c        | 18.        | b                               | 19.           | c        | 20.  | c | 21. | d |
| 22. | c    | 23.         | b        | 24.        | a        | 25.        | b                               | 26.           | a        | 27.  | b | 28. | a |
| 29. | a    | 30.         | d        | 31.        | c        | 32.        | c                               | 33.           | b        | 34.  | b | 35. | a |
| 36. | b    | 37.         | c        | 38.        | b        | 39.        | b                               | 40.           | d        | 41.  | d | 42. | a |
| 43. | d    | 44.         | a        | 45.        | b        | 46.        | b                               | 46.           | b        | 47.  | b | 48. | c |
| 49. | a    | 50.         | d        |            |          |            |                                 |               |          |      |   |     |   |
|     |      |             |          |            |          |            |                                 |               |          |      |   |     |   |

# **SOCIAL STUDIES**

# **SYLLABUS**

| 1.  | The Universe                               |            |                       |
|-----|--|------------|-----------------------|
| 2.  | Globe and Map                              |            |                       |
| 3.  | Our Country - States - Festivals - Food,   | Clothes    | , Languages etc       |
| 4.  | People of India                            |            |                       |
| 5.  | Our Cultural Diversity                     |            |                       |
| 6.  | Local Bodies                               |            |                       |
| 7.  | Means of Communication                     |            |                       |
| 8.  | Our Environment                            |            |                       |
| 9.  | Knowing Our Past                           |            |                       |
| 10. | Early Humans                               |            |                       |
| 1.  | The first year after Christ was born would | d be wr    | itten as :            |
|     | (a) 1CE                                    | (b)        | 1BCE                  |
|     | (c) 1EC                                    | (d)        | 1BEC                  |
| 2.  | AD term stands for :                       |            |                       |
|     | (a) And Christ                             | (b)        | Before Christ         |
|     | (c) Anno Domini                            | (d)        | Anti Domini           |
| 3.  | The Scientific name for human beings is:   |            |                       |
|     | (a) Homophones                             | (b)        | Homo Sapiens          |
|     | (c) Homopolar                              | (d)        | Homograft             |
| 4.  | Approximatelyper cent of the e             | earth is   | covered with water.   |
|     | (a) 65                                     | (b)        | 70                    |
|     | (c) 90                                     | (d)        | 85                    |
| 5.  | India is thelargest country in the         | e world.   |                       |
|     | (a) Second                                 | (b)        | Fifth                 |
|     | (c) Seventh                                | (d)        | Third                 |
| 6.  | The highest peak in the Himalayas:         |            |                       |
|     | (a) Mount Everest                          | (b)        | Mount K2              |
|     | (c) Kanchanjunga                           | (d)        | Vindhyas              |
| 7.  | A peninsula is a Land surror               | unded b    | y water on            |
|     | (a) Four sides                             | (b)        | Three sides           |
|     | (c) Two sides                              | (d)        | One sides             |
| 8.  | Theseparates India from the r              | est of the | he continent of Asia: |
|     | (a) The Arabian Sea                        | (b)        | The Indian Ocean      |
|     | (c) The Himalayas                          | (d)        | The Bay of Bengal     |

| 9.  | Hand woven cloth is known as:            |   |                    |
|-----|--|---|--------------------|
|     | (a) Silk                                 | (b)                                     | Khadi              |
|     | (c) Linen                                | (d)                                     | Woollen            |
| 10. | An angrakha is worn by the people of     | • |                    |
|     | (a) Tamilnadu                            | (b)                                     | Haryana            |
|     | (c) Rajasthan                            | (d)                                     | Punjab             |
| 11. | The ceremonial head of the nation is     |   |                    |
|     | (a) The Chief Minister                   | (b)                                     | The Prime Minister |
|     | (c) The President                        | (d)                                     | The Governor       |
| 12. | The head of the Central Government is    | 8                                       |                    |
|     | (a) The Prime Minister                   | (b)                                     | The Chief Minister |
|     | (c) The Home Minister                    | (d)                                     | The Governor       |
| 13. | The largest union territory of India is: |   |                    |
|     | (a) Delhi                                | (b)                                     | Lakshadweep        |
|     | (c) Andaman and Nicobar                  | (d)                                     | Puducherry         |
| 14. | The smallest union territory is          |   |                    |
|     | (a) Chandigarh                           | (b)                                     | Lakshadweep        |
|     | (c) Andaman Nicobar                      | (d)                                     | Daman              |
| 15. | The official language of India is        |   |                    |
|     | (a) English                              | (b)                                     | Hindi              |
|     | (c) Sanskrit                             | (d)                                     | Urdu               |
| 16. | The smallest State in India:             |   |                    |
|     | (a) Sikkim                               | (b)                                     | Goa                |
|     | (c) Mizoram                              | (d)                                     | Manipur            |
| 17. | Kathakali is a form of dance popular in  | n :                                     |                    |
|     | (a) Odisha                               | (b)                                     | Kerala             |
|     | (c) Tamil Nadu                           | (d)                                     | Andhra Pradesh     |
| 18. | Kuchipudi is the folk dance of:          |   |                    |
|     | (a) Tamilnadu                            | (b)                                     | Gujarat            |
|     | (c) Andhra Pradesh                       | (d)                                     | Maharashtra        |
| 19. | The National Fruit of India is:          |   |                    |
|     | (a) Apple                                | (b)                                     | Orange             |
|     | (c) Mango                                | (d)                                     | Banana             |
| 20. | Our National Song 'Vande Mataram' w      | as compos                               | ed in Bengali and  |
|     | (a) Hindi                                | (b)                                     | Punjabi            |
|     | (c) Sanskrit                             | (d)                                     | English            |
| 21. | Time taken to sing our National Anther   | m is                                    | seconds.           |
|     | (a) 55                                   | (b)                                     | 52                 |
|     | (c) 60                                   | (d)                                     | 45                 |

| 22. | Delhi became the capital of India in        |       |                         |
|-----|---|-------|-------------------------|
|     | (a) 1947                                    | (b)   | 1950                    |
|     | (c) 1911                                    | (d)   | 1980                    |
| 23. | City of New Delhi was planned by            |       |                         |
|     | (a) Lord Mountbatten                        | (b)   | Sir. M. Visvesvariah    |
|     | (c) Edwin Lutyen                            | (d)   | Lord Irwin              |
| 24. | The Red Fort in Delhi was built by:         |       |                         |
|     | (a) Babur                                   | (b)   | Akbar                   |
|     | (c) Humayun                                 | (d)   | Shah Jahan              |
| 25. | The World's Tallest Minaret:                |       |                         |
|     | (a) Qutub Minar                             | (b)   | Char Minar              |
|     | (c) Jama Masjid                             | (d)   | Lotus Temple            |
| 26. | The Qutub Minar was built by:               |       |                         |
|     | (a) Akbar                                   | (b)   | Shah Jahan              |
|     | (c) Qutub-ud-din Aibak                      | (d)   | Jalalludin              |
| 27. | Srikhand is the famous sweet dish of:       |       |                         |
|     | (a) West Bengal                             | (b)   | Tamilnadu               |
|     | (c) Maharastra                              | (d)   | Andhra Pradesh          |
| 28. | The most popular games in Kolkata are:      |       |                         |
|     | (a) Cricket and Hockey                      | (b)   | Badminton and Cricket   |
|     | (c) Football and Cricket                    | (d)   | Basket Ball and Cricket |
| 29. | The head of the village panchayat is:       |       |                         |
|     | (a) Pradhan                                 | (b)   | Village Officer         |
|     | (c) Adults                                  | (d)   | Mayor                   |
| 30. | The largest Indian state in geographical te | rms : |                         |
|     | (a) Madhya Pradesh                          | (b)   | Uttar Pradesh           |
|     | (c) Rajasthan                               | (d)   | Andhra Pradesh          |
| 31. | The largest planet in the Solar System:     |       |                         |
|     | (a) Mercury                                 | (b)   | Earth                   |
|     | (c) Jupiter                                 | (d)   | Neptune                 |
| 32. | Earth Completes its rotation inh            | ours  |                         |
|     | (a) 48                                      | (b)   | 28                      |
|     | (c) 52                                      | (d)   | 24                      |
| 33. | is called as the Earth's twin:              |       |                         |
|     | (a) Moon                                    | (b)   | Mars                    |
|     | (c) Jupiter                                 | (d)   | Venus                   |
| 34. | The highest mountain Peak in the world is   | 5:    |                         |
|     | (a) Mount Everest                           | (b)   | Aravallis               |
|     | (c) K2                                      | (d)   | Vindhyas                |

| 35. | Shakti | Sthal is       | the m    | emorial o | of       |          |        |                  |         |     |   |     |   |
|-----|--------|----------------|----------|-----------|----------|----------|--------|------------------|---------|-----|---|-----|---|
|     | (a) F  | Rajeev G       | andhi    |           |          |          | (b)    | Indira Gandhi    |         |     |   |     |   |
|     | (c) N  | //ahatma       | Gandh    | ni        |          |          | (d)    | Jawaharla        | al Neh  | ıru |   |     |   |
| 36. | The H  | indi film      | indust   | ry of Inc | dia is k | nown as  | 3 :    |                  |         |     |   |     |   |
|     | (a) H  | Hollywoo       | d        |           |          |          | (b)    | Bollywoo         | od      |     |   |     |   |
|     | (c) T  | Collywood      | d        |           |          |          | (d)    | Kollywoo         | od      |     |   |     |   |
| 37. | The st | ate, whi       | ch is k  | nown as   | 'The     | Light of | the E  | last':           |         |     |   |     |   |
|     | (a) N  | <b>Manipur</b> |          |           |          |          | (b)    | Meghalay         | /a      |     |   |     |   |
|     | (c) A  | Assam          |          |           |          |          | (d)    | Mizoram          |         |     |   |     |   |
| 38. | The d  | esigner o      | of the ' | Rock Ga   | arden'   | in Chan  | digarh | was:             |         |     |   |     |   |
|     | (a) I  | e Corbu        | ısier    |           |          |          | (b)    | Nek Cha          | ınd     |     |   |     |   |
|     | (c) E  | Edwin Ly       | tten     |           |          |          | (d)    | Lord Mi          | nto     |     |   |     |   |
| 39. | Financ | ial Capit      | tal of I | ndia is : |          |          |        |                  |         |     |   |     |   |
|     | (a) I  | Delhi          |          |           |          |          | (b)    | Kolkata          |         |     |   |     |   |
|     | (c) (  | Chennai        |          |           |          |          | (d)    | Mumbai           |         |     |   |     |   |
| 40. | The lo | ngest se       | a bridg  | ge in Ind | ia :     |          |        |                  |         |     |   |     |   |
|     | (a) E  | Bandra-W       | Vorli    |           |          |          | (b)    | b) Howrah Bridge |         |     |   |     |   |
|     | (c) k  | Krishna E      | Bridge   |           |          |          | (d)    | Kharagpı         | ır Brio | lge |   |     |   |
|     |        |                |          |           |          |          |        |                  |         |     |   |     |   |
|     |        |                |          |           |          | A NICHYZ | 7D I   | ZEXZ             |         |     |   |     |   |
|     |        |                |          |           |          | ANSWI    | LK - F | X E Y            |         |     |   |     |   |
| 1.  | a      | 2.             | c        | 3.        | b        | 4.       | b      | 5.               | c       | 6.  | a | 7.  | b |
| 8.  | c      | 9.             | b        | 10.       | c        | 11.      | c      | 12.              | a       | 13. | c | 14. | b |
| 15. | b      | 16.            | b        | 17.       | b        | 18.      | c      | 19.              | c       | 20. | c | 21. | b |
|     |        |                |          |           |          |          |        |                  |         |     |   | - 0 |   |
| 22. | c      | 23.            | С        | 24.       | d        | 25.      | a      | 26.              | c       | 27. | c | 28. | c |
| 29. | a      | 30.            | c        | 31.       | c        | 32.      | d      | 33.              | d       | 34. | a | 35. | b |
| 36. | b      | 37.            | c        | 38.       | b        | 39.      | d      | 40.              | a       |     |   |     |   |

# GENERAL KNOWLEDGE

# **SYLLABUS**

| 1.  | Plants, Birds, Animals                  |     |                            |  |  |  |  |  |
|-----|---|-----|----------------------------|--|--|--|--|--|
| 2.  | About My Country                        |     |                            |  |  |  |  |  |
| 3.  | Our Body                                |     |                            |  |  |  |  |  |
| 4.  | Places of worship                       |     |                            |  |  |  |  |  |
| 5.  | Sports                                  |     |                            |  |  |  |  |  |
| 6.  | Solar System                            |     |                            |  |  |  |  |  |
| 7.  | Our Pride                               |     |                            |  |  |  |  |  |
| 8.  | First in India                          |     |                            |  |  |  |  |  |
| 9.  | First in the World                      |     |                            |  |  |  |  |  |
| 10. | Inventors and Inventions                |     |                            |  |  |  |  |  |
| 11. | Famous Indians in History               |     |                            |  |  |  |  |  |
| 12. | Rivers of India                         |     |                            |  |  |  |  |  |
| 13. | Facts about India                       |     |                            |  |  |  |  |  |
| 14. | Health and Hygiene                      |     |                            |  |  |  |  |  |
| 1.  | years make a decade :                   |     |                            |  |  |  |  |  |
|     | (a) 25                                  | (b) | 10                         |  |  |  |  |  |
|     | (c) 100                                 | (d) | 60                         |  |  |  |  |  |
| 2.  | 50 Years of an event is known as:       |     |                            |  |  |  |  |  |
|     | (a) Golden Jubilee                      | (b) | Silver Jubilee             |  |  |  |  |  |
|     | (c) Diamond Jubilee                     | (d) | Platinum Jubilee           |  |  |  |  |  |
| 3.  | A plant that needs support to stand up: |     |                            |  |  |  |  |  |
|     | (a) Creeper                             | (b) | Climber                    |  |  |  |  |  |
|     | (c) Shrub                               | (d) | Herb                       |  |  |  |  |  |
| 4.  | Which is our National River:            |     |                            |  |  |  |  |  |
|     | (a) Yamuna                              | (b) | Ganga                      |  |  |  |  |  |
|     | (c) Satluj                              | (d) | Brahmaputra                |  |  |  |  |  |
| 5.  | National Bird of India is:              |     |                            |  |  |  |  |  |
|     | (a) Parrot                              | (b) | Peacock                    |  |  |  |  |  |
|     | (c) Myna                                | (d) | Sparrow                    |  |  |  |  |  |
| 6.  | The founder of Jainism:                 |     |                            |  |  |  |  |  |
|     | (a) Jesus Christ                        | (b) | Guru Nanak                 |  |  |  |  |  |
|     | (c) Lord Mahavira                       | (d) | Gautam Budha               |  |  |  |  |  |
| 7.  | Spice Garden of India:                  | ` / |                            |  |  |  |  |  |
|     | (a) Punjab                              | (b) | Mumbai                     |  |  |  |  |  |
|     | (c) Kerala                              | (d) | Bangalore                  |  |  |  |  |  |
|     |   | \ / | $\boldsymbol{\mathcal{C}}$ |  |  |  |  |  |

| 8.  | Which river is known as the sorrow of Bihar: |       |                           |  |  |  |  |  |  |
|-----|--|-------|---------------------------|--|--|--|--|--|--|
|     | (a) Hoogly                                   | (b)   | Kosi                      |  |  |  |  |  |  |
|     | (c) Brahmaputra                              | (d)   | Ganga                     |  |  |  |  |  |  |
| 9.  | The First Woman IPS officer:                 |       |                           |  |  |  |  |  |  |
|     | (a) Bachendri Pal                            | (b)   | Kiran Bedi                |  |  |  |  |  |  |
|     | (c) Pratibha Patel                           | (d)   | Rajkumari Amrita Kaur     |  |  |  |  |  |  |
| 10. | The first Indian Woman Nobel prize winner    | r :   |                           |  |  |  |  |  |  |
|     | (a) Kiran Bedi                               | (b)   | Indira Nooyi              |  |  |  |  |  |  |
|     | (c) Indira Gandhi                            | (d)   | Mother Teresa             |  |  |  |  |  |  |
| 11. | The first woman President of India:          |       |                           |  |  |  |  |  |  |
|     | (a) Sarojini Naidu                           | (b)   | Pratibha Patil            |  |  |  |  |  |  |
|     | (c) Indira Gandhi                            | (d)   | Vijay Lakshmi Pandit      |  |  |  |  |  |  |
| 12. | The Iron Man of India:                       |       |                           |  |  |  |  |  |  |
|     | (a) Gandhiji                                 | (b)   | Sardar Vallabh Bhai Patel |  |  |  |  |  |  |
|     | (c) Raja Ram Mohan Roy                       | (d)   | Swami Vivekanand          |  |  |  |  |  |  |
| 13. | The longest river in India:                  |       |                           |  |  |  |  |  |  |
|     | (a) Ganga                                    | (b)   | Yamuna                    |  |  |  |  |  |  |
|     | (c) Brahmaputra                              | (d)   | Chambal                   |  |  |  |  |  |  |
| 14. | The largest indoor stadium in India is:      |       |                           |  |  |  |  |  |  |
|     | (a) Talkatora Stadium                        | (b)   | Jawaharlal Nehru Stadium  |  |  |  |  |  |  |
|     | (c) Kolkata Stadium                          | (d)   | Birla Stadium             |  |  |  |  |  |  |
| 15. | The largest internal organ in human body:    |       |                           |  |  |  |  |  |  |
|     | (a) Kidney                                   | (b)   | Liver                     |  |  |  |  |  |  |
|     | (c) Heart                                    | (d)   | Intestine                 |  |  |  |  |  |  |
| 16. | The largest external organ in human body:    |       |                           |  |  |  |  |  |  |
|     | (a) Ears                                     | (b)   | Legs                      |  |  |  |  |  |  |
|     | (c) Hands                                    | (d)   | Skin                      |  |  |  |  |  |  |
| 17. | Sunlight gives us                            |       |                           |  |  |  |  |  |  |
|     | (a) Vitamin C                                | (b)   | Vitamin D                 |  |  |  |  |  |  |
|     | (c) Vitamin E                                | (d)   | Vitamin A                 |  |  |  |  |  |  |
| 18. | Which Indian city is known as 'City of La    | kes'. |                           |  |  |  |  |  |  |
|     | (a) Jaipur                                   | (b)   | Dimapur                   |  |  |  |  |  |  |
|     | (c) Kolkata                                  | (d)   | Udaipur                   |  |  |  |  |  |  |
| 19. | The land of White Elephants:                 |       |                           |  |  |  |  |  |  |
|     | (a) Japan                                    | (b)   | Scotland                  |  |  |  |  |  |  |
|     | (c) Thailand                                 | (d)   | Cuba                      |  |  |  |  |  |  |
| 20. | The Land of Rising Sun:                      |       |                           |  |  |  |  |  |  |
|     | (a) Japan                                    | (b)   | Norway                    |  |  |  |  |  |  |
|     | (c) Scotland                                 | (d)   | Egypt                     |  |  |  |  |  |  |

| 21. | The largest living animal:                    |          |                      |
|-----|---|----------|----------------------|
|     | (a) Elephant                                  | (b)      | Giraffe              |
|     | (c) Blue Whale                                | (d)      | Camel                |
| 22. | The animal that is known as beast of burd     | den      |                      |
|     | (a) Camel                                     | (b)      | Donkey               |
|     | (c) Cow                                       | (d)      | Bull                 |
| 23. | The king of flowers:                          |          |                      |
|     | (a) Sunflower                                 | (b)      | Rose                 |
|     | (c) Jasmine                                   | (d)      | Marigold             |
| 24. | The largest populated metropolitan city in    | India is | :                    |
|     | (a) New Delhi                                 | (b)      | Mumbai               |
|     | (c) Kolkata                                   | (d)      | Chennai              |
| 25. | A very large mass of water:                   |          |                      |
|     | (a) Lake                                      | (b)      | Ocean                |
|     | (c) River                                     | (d)      | Sea                  |
| 26. | The Capital of Lakshadweep island group       | is:      |                      |
|     | (a) Daman                                     | (b)      | Puducherry           |
|     | (c) Kavaratti                                 | (d)      | Port Blair           |
| 27. | India's largest salt water lake Chilika is in |          |                      |
|     | (a) Tamil Nadu                                | (b)      | Assam                |
|     | (c) Odisha                                    | (d)      | Arunachal Pradesh    |
| 28. | Disney land is a theme park in                |          |                      |
|     | (a) U.K.                                      | (b)      | Japan                |
|     | (c) California                                | (d)      | Paris                |
| 29. | The Missile Man of India is :                 |          |                      |
|     | (a) Dr. Satish Dhawan                         | (b)      | Dr. Radhakrishnan    |
|     | (c) Dr. A.P.J. Abdul Kalam                    | (d)      | Prof. Vikram Sarabai |
| 30. | The weather cock shows the                    | of the v | vind:                |
|     | (a) Speed                                     | (b)      | Direction            |
|     | (c) Force                                     | (d)      | Velocity             |
| 31. | The world's smallest Mammal is                |          |                      |
|     | (a) Whale                                     | (b)      | Rat                  |
|     | (c) Cat                                       | (d)      | Bat                  |
| 32. | World's fastest aquatic mammal:               |          |                      |
|     | (a) Blue Whale                                | (b)      | Killer Whale         |
|     | (c) Dolphin                                   | (d)      | Shark                |
| 33. | The inventor of the electric lamp:            |          |                      |
|     | (a) Alexander Graham Bell                     | (b)      | James Watt           |
|     | (c) Thomas Alva Edison                        | (d)      | J. Gutenberg         |

| 34. | The  | inventor c  | of Telep | ohone :    |          |                    |         |           |         |          |   |     |   |
|-----|------|-------------|----------|------------|----------|--------------------|---------|-----------|---------|----------|---|-----|---|
|     | (a)  | John Log    | gic Bair | d          |          |                    | (b)     | Alexande  | er Gral | nam Bell |   |     |   |
|     | (c)  | Thomas A    | Alva Ed  | dison      |          |                    | (d)     | J. Guten  | berg    |          |   |     |   |
| 35. | I gi | ve telephoi | ne num   | ibers. I a | ma:      |                    |         |           |         |          |   |     |   |
|     | (a)  | Atlas       |          |            |          |                    | (b)     | Diary     |         |          |   |     |   |
|     | (c)  | Dictionary  | y        |            |          |                    | (d)     | Directory | 1       |          |   |     |   |
| 36. | I sh | ow your b   | ank sta  | atement.   | I am     | a                  |         |           |         |          |   |     |   |
|     | (a)  | Pass Boo    | ok       |            |          |                    | (b)     | Cheque    | Book    |          |   |     |   |
|     | (c)  | ATM Ca      | rd       |            |          |                    | (d)     | Diary     |         |          |   |     |   |
| 37. | Ferc | linand Mag  | gellan b | belonged   | to:      |                    |         |           |         |          |   |     |   |
|     | (a)  | Italy       |          |            |          |                    | (b)     | Spain     |         |          |   |     |   |
|     | (c)  | Portugal    |          |            |          |                    | (d)     | Norway    |         |          |   |     |   |
| 38. | Neil | Armstron    | g belor  | nged to:   |          |                    |         |           |         |          |   |     |   |
|     | (a)  | Italy       |          |            |          |                    | (b)     | Portugal  |         |          |   |     |   |
|     | (c)  | USA         |          |            |          |                    | (d)     | Scotland  |         |          |   |     |   |
| 39. | Nun  | nber of pla | ayers in | n a Hock   | ey tea   | m :                |         |           |         |          |   |     |   |
|     | (a)  | 12          |          |            |          |                    | (b)     | 11        |         |          |   |     |   |
|     | (c)  | 10          |          |            |          |                    | (d)     | 7         |         |          |   |     |   |
| 40. | Who  | was the     | first m  | an to de   | clare tl | hat the $\epsilon$ | earth i | is round: |         |          |   |     |   |
|     | (a)  | Galelio     |          |            |          |                    | (b)     | Aryabhat  | ta      |          |   |     |   |
|     | (c)  | Ferdinand   | l Mage   | llan       |          |                    | (d)     | Edwin A   | ldrin   |          |   |     |   |
|     |      |             |          |            |          |                    |         |           |         |          |   |     |   |
|     |      |             |          |            |          | ANSWI              | ER - H  | KEY       |         |          |   |     |   |
| 1   | 1    | 2           |          | 2          | 1        | 4                  | 1       | 5         | 1       | (        |   | 7   |   |
| 1.  | b    | 2.          | a        | 3.         | b        | 4.                 | b       | 5.        | b       | 6.       | С | 7.  | c |
| 8.  | b    | 9.          | b        | 10.        | d        | 11.                | b       | 12.       | b       | 13.      | c | 14. | a |
| 15. | b    | 16.         | d        | 17.        | d        | 18.                | d       | 19.       | c       | 20.      | a | 21. | c |
|     |      | •           |          | •          |          |                    |         | • 6       |         |          |   | • • |   |
| 22. | b    | 23.         | b        | 24.        | b        | 25.                | b       | 26.       | c       | 27.      | c | 28. | c |
| 29. | c    | 30.         | b        | 31.        | d        | 32.                | b       | 33.       | c       | 34.      | b | 35. | d |
| 36. | a    | 37.         | b        | 38.        | c        | 39.                | b       | 40.       | b       |          |   |     |   |
|     |      |             |          |            |          |                    |         |           |         |          |   |     |   |

# PART - B (SUBJECTIVE TYPE) PARAGRAPH WRITING

# Read the instructions carefully

- \* You are required to write a paragraph on any of the given topics
- \* Paragraph should not exceed 75 words
- \* The paragraph should be written in the space provided in the answer book
- \* It is compulsory to attempt both the sections
- \* Part B is considered only when your score in Part A (objective Type) is above 90%.

#### **Topics**

- 1. Health education in schools
- 2. Malaria
- 3. Healthy mind needs a healthy body
- 4. Clean surroundings
- 5. Sports and games important for good health
- 6. Prevention is better than cure

## KNEUS SCHOLASTIC APTITUDE TEST CLASS IV

## **Model Question Paper**

#### Kindly follow the instructions

- Verify your Roll Number, School Code and other details before you start answering
- This question paper contains **60 questions in Part A**. Each question is followed by a series of choices or possible answers. Choose any one option which you feel is correct.
- All questions carry equal marks. There is no negative marking for wrong answers.
- There is a Paragraph writing in Part B. No evaluation will be made if Part B is unattempted.

  Thus Both the sections are to be compulsorily attempted. However part B is considered only when a student secures more than 90% in Part A Objective type
- Try to answer every question. Your test score will be based on the number of questions you answer correctly.
- Please attempt Part B in the space provided in the test booklet or any other specified medium
- use either blue or black pen for shading the OMR.
- Please do not mark anything on the OMR sheet other than shading portion to mark your answers
- shade only one answer for each question. Double shading are scored as wrong answers.
- Keep your answer sheets on a hard surface while answering. Do not fold or crease your answer sheet.
- Do not scribble on the answer book.

Who is the Prime Minister of India?

- For rough work use the plain sheet given at the end of the book.
- When you finish your test, if time permits, you may re check your work.

#### Sample Procedure for answering the question

| vviio is the Finite ivinister of |              |           |                          |
|----------------------------------|--------------|-----------|--------------------------|
| A.Dr. Manmohan Singh             | B. Mr. Naren | dra Modi  |                          |
| C. Mr. Akhilesh Yadav            | D. Mrs. Son  | ia Gandhi |                          |
| E. None of the above             |              |           |                          |
| Correct Way                      |              |           | Don't do this way        |
| [A] [D] [C] [D                   | ] [ E ]      |           | [C] [D][E]<br>[C] [D][E] |

[A] [B] [C] [D] [E]

# PART - A (OBJECTIVE TYPE) GENERAL STUDIES

|    | Sele                                   | ect a suitable collectiv                            | e noun:               |                               |  |  |  |  |  |  |
|----|--|---|-----------------------|-------------------------------|--|--|--|--|--|--|
| 1. | Aof people gathered outside the house. |   |                       |                               |  |  |  |  |  |  |
|    | (a)                                    | Class   | (b)                   | Group                         |  |  |  |  |  |  |
|    | (c)                                    | Crowd   | (d)                   | Troop                         |  |  |  |  |  |  |
|    | (e)                                    | fleet   |                       |                               |  |  |  |  |  |  |
| 2. | The                                    | The of sheep grazed in the meadow.                  |                       |                               |  |  |  |  |  |  |
|    | (a)                                    | fleet   | (b)                   | swarm                         |  |  |  |  |  |  |
|    | (c)                                    | flock   | (d)                   | herd                          |  |  |  |  |  |  |
|    | (e)                                    | Load  |                       |                               |  |  |  |  |  |  |
|    | Fill                                   | in the blanks with mo                               | ost annronriate noun  | or form of nouns              |  |  |  |  |  |  |
| 3. |  | sister had beautiful tiny                           |                       | or form of nouns.             |  |  |  |  |  |  |
|    | (a)                                    | foot  | (b)                   | feets                         |  |  |  |  |  |  |
|    | (c)                                    | foots   | (d)                   | feet                          |  |  |  |  |  |  |
|    | (e)                                    | legs  | ( )                   |                               |  |  |  |  |  |  |
|    | ` ′                                    | ect the correct pronou                              | n:                    |                               |  |  |  |  |  |  |
| 4. |  | Both Mr and Mrs Singhhave painted the entire house. |                       |                               |  |  |  |  |  |  |
|    | (a)                                    | herself   | (b)                   | themself                      |  |  |  |  |  |  |
|    | (c)                                    | ourself   | (d)                   | themselves                    |  |  |  |  |  |  |
|    | (e)                                    | itself  |                       |                               |  |  |  |  |  |  |
|    | Fill                                   | in the blanks using t                               | he correct form of t  | ne verb:                      |  |  |  |  |  |  |
| 5. | She                                    | She hasher work two minutes ago.                    |                       |                               |  |  |  |  |  |  |
|    | (a)                                    | Completes   | (b)                   | Completing                    |  |  |  |  |  |  |
|    | (c)                                    | Complete  | (d)                   | Completed                     |  |  |  |  |  |  |
|    | (e)                                    | None of these                                       |                       |                               |  |  |  |  |  |  |
| 6. |  | be late for   | school.               |                               |  |  |  |  |  |  |
|    | (a)                                    | should  | (b)                   | must                          |  |  |  |  |  |  |
|    | (c)                                    | shall   | (d)                   | would                         |  |  |  |  |  |  |
|    | (e)                                    | None of these                                       |                       |                               |  |  |  |  |  |  |
| _  |  |   |                       | e verb in the present tense : |  |  |  |  |  |  |
| 7. |  | painter   |                       | • ,                           |  |  |  |  |  |  |
|    | (a)                                    | paints  | (b)                   | paint                         |  |  |  |  |  |  |
|    | (c)                                    | painted   | (d)                   | will paint                    |  |  |  |  |  |  |
|    | (e)                                    | Painting  |                       |                               |  |  |  |  |  |  |
|    | Sele                                   | ect the correct adjecti                             | ive to complete the s | sentence.                     |  |  |  |  |  |  |
| 8. |  | ay on the   |                       |                               |  |  |  |  |  |  |
|    | (a)                                    | up  | (b)                   | upper                         |  |  |  |  |  |  |
|    | (c)                                    | uppermost   | (d)                   | more up                       |  |  |  |  |  |  |
|    | (e)                                    | most up   |                       |                               |  |  |  |  |  |  |

|     | Select the Adverb of time.   |           |                        |
|-----|--|-----------|------------------------|
| 9.  | He wakes upin the morning  | ng.       |                        |
|     | (a) fast   | (b)       | sometimes              |
|     | (c) quickly  | (d)       | early                  |
|     | (e) every day  |           |                        |
|     | Fill in the blanks with the appropriate  | aaniun    | otions                 |
| 10. | Fill in the blanks with the appropriate The school assembly will get cancelled | •         |                        |
| 10. | (a) because  | (b)       | when                   |
|     | (c) if   | (d)       | or                     |
|     | (e) may  | (u)       | OI                     |
|     | (c) may  |           |                        |
|     | Fill in the blanks with the correct prep                                       |           | •                      |
| 11. | The cat is hidingthe curtain   | n.        |                        |
|     | (a) on   | (b)       | above                  |
|     | (c) behind   | (d)       | down                   |
|     | (e) up   |           |                        |
|     | Select the correct antonym for the wo  | rd in ca  | pital letter.          |
| 12. |  |           | •                      |
|     | (a) angel  | (b)       | monster                |
|     | (c) dwarf  | (d)       | coward                 |
|     | (e) snow white   |           |                        |
| 13. | $5000 + 30 + 8 = \dots$  |           |                        |
|     | (a) 538  | (b)       | 5038                   |
|     | (c) 5308   | (d)       | 50038                  |
|     | (e) None of these  |           |                        |
| 14. | Which of the following set of numbers are                                      | e in asce | ending order:          |
|     | (a) 4736, 1504, 392, 746   | (b)       | 6982, 6892, 9864, 5321 |
|     | (c) 7001, 6002, 5003, 4004   | (d)       | 8041, 8104, 8140, 8410 |
|     | (e) None of these  |           |                        |
| 15. | Nidhi likes the number of the type 345,  | 678, 456  | Ó,                     |
|     | Which of the following number does she   |           |                        |
|     | (a) 123  | (b)       | 358                    |
|     | (c) 777  | (d)       | 147                    |
|     | (e) None of these  |           |                        |
| 16. | In which number sentence does 5 makes  | the equa  | ation true ?           |
|     | (a) $70 \div \boxed{} = 14$  | (b)       | 25 ÷ = 1               |
|     | (4) 70 - 14  | (0)       |                        |
|     | (c) $40 \div $ =10   | (d)       | 80 ÷ = 40              |
|     | (e) None of these  |           |                        |

| 17. | Which digit is at the hundred's place in the sum of 2890 + 785 ?                        |  |         |                                 |  |  |  |  |  |
|-----|---|--|---------|---------------------------------|--|--|--|--|--|
|     | (a)   | 2  | (b)     | 6                               |  |  |  |  |  |
|     | (c)   | 7  | (d)     | 5                               |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 18. | If 1.   | /5th part is equal to 4, then 3/5th part | is equ  | al to                           |  |  |  |  |  |
|     | (a)   | 5  | (b)     | 6                               |  |  |  |  |  |
|     | (c)   | 9  | (d)     | 12                              |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 19. | The equivalent fraction of 5/7 having numerator 20 is :                                 |  |         |                                 |  |  |  |  |  |
|     | (a)   | 220/7                                    | (b)     | 20/14                           |  |  |  |  |  |
|     | (c)   | 20/21                                    | (d)     | 20/28                           |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 20. | Whi   | ich Indian Currency note does not exist  | t ?     |                                 |  |  |  |  |  |
|     | (a)   | Rs. 5                                    | (b)     | Rs. 10                          |  |  |  |  |  |
|     | (c)   | Rs. 20                                   | (d)     | Rs. 25                          |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 21. | Seema saved Rs. 90 in 6 days. She saves the same amount everyday. Everyday she saved Rs |  |         |                                 |  |  |  |  |  |
|     | (a)   | 15                                       | (b)     | 64                              |  |  |  |  |  |
|     | (c)   | 96                                       | (d)     | 540                             |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 22. | When the time is a quarter past the hour the minute hand is always on :                 |  |         |                                 |  |  |  |  |  |
|     | (a)   | 3  | (b)     | 9                               |  |  |  |  |  |
|     | (c)   | 6  | (d)     | 12                              |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 23. | Con   | evert 270 minutes into hours and minute  | es :    |                                 |  |  |  |  |  |
|     | (a)   | 4 hours 30 minutes                       | (b)     | 4 hours 20 minutes              |  |  |  |  |  |
|     | (c)   | 2 hours 70 minutes                       | (d)     | 4 hours 40 minutes              |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 24. | Wha   | at is total number of books in the libra | ry?     |                                 |  |  |  |  |  |
|     | (a)   | 1350                                     | (b)     | 1400                            |  |  |  |  |  |
|     | (c)   | 1450                                     | (d)     | 1500                            |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |
| 25. | Anii  | mals that give birth to young ones and   | feed th | nem with their milk are called: |  |  |  |  |  |
|     | (a)   | Birds                                    | (b)     | Mammals                         |  |  |  |  |  |
|     | (c)   | Reptiles                                 | (d)     | Insects                         |  |  |  |  |  |
|     | (e)   | None of these                            |         |                                 |  |  |  |  |  |

| 26. | In a potato plant extra food is stored in:                   |   |            |                       |  |  |  |  |  |  |
|-----|--|---|------------|-----------------------|--|--|--|--|--|--|
|     | (a)  | leaves  | (b)        | Root                  |  |  |  |  |  |  |
|     | (c)  | Underground stem  | (d)        | Branches              |  |  |  |  |  |  |
|     | (e)  | All of these  |            |                       |  |  |  |  |  |  |
| 27. | Which of the following features does not help a bird to fly? |   |            |                       |  |  |  |  |  |  |
|     | (a)  | Boat shaped body  | (b)        | hollow and light bird |  |  |  |  |  |  |
|     | (c)  | Strong beak   | (d)        | Wings                 |  |  |  |  |  |  |
|     | (e)  | None of these   |            |                       |  |  |  |  |  |  |
| 28. | Rele   | Rele-cage protects the :                                |            |                       |  |  |  |  |  |  |
|     | (a)  | Lungs and Heart   | (b)        | Brain                 |  |  |  |  |  |  |
|     | (c)  | Spinal Cord   | (d)        | Stomach and Liver     |  |  |  |  |  |  |
|     | (e)  | Lever   |            |                       |  |  |  |  |  |  |
| 29. | The  | tissues that prevent the leaves rubbing                 | agains     | t each other is:      |  |  |  |  |  |  |
|     | (a)  | Cartilage   | (b)        | Ligament              |  |  |  |  |  |  |
|     | (c)  | Tendon  | (d)        | None of these         |  |  |  |  |  |  |
|     | (e)  | All of these  |            |                       |  |  |  |  |  |  |
| 30. | Pick   | c out the correct one:                                  |            |                       |  |  |  |  |  |  |
|     | (a)  | n) Cell — Organs — tissues Organ systems — Organism     |            |                       |  |  |  |  |  |  |
|     | (b)  | Organs —tissues — cells — organism — Organ Systems      |            |                       |  |  |  |  |  |  |
|     | (c)  | c) Cells — tissues — organs — organ system — organism   |            |                       |  |  |  |  |  |  |
|     | (d)  | Cells — organ system — tissues — o                      | organis    | m — organ             |  |  |  |  |  |  |
|     | (e)  | (e) Organ system — tissues Cells — organism — organ     |            |                       |  |  |  |  |  |  |
| 31. | The  | The measuring cans of a milkman and at petrol pump are: |            |                       |  |  |  |  |  |  |
|     | (a)  | Similar   | (b)        | Different             |  |  |  |  |  |  |
|     | (c)  | Equal   | (d)        | Depends on the can    |  |  |  |  |  |  |
|     | (e)  | All of these  |            |                       |  |  |  |  |  |  |
| 32. |  | tional force alwaysthe speed of                         |            |                       |  |  |  |  |  |  |
|     | (a)  | Decreases   | (b)        | Increases             |  |  |  |  |  |  |
|     | (c)  | Does not affect   | (d)        | Does not decide       |  |  |  |  |  |  |
| 22  | (e)  | Cant determine  |            |                       |  |  |  |  |  |  |
| 33. |  | dows are formed when:                                   |            | ***                   |  |  |  |  |  |  |
|     | (a)  | Light travels in a straight line                        | (b)        | Light does not travel |  |  |  |  |  |  |
|     | (c)  | Path of the light is blocked                            | (d)        | There is no light     |  |  |  |  |  |  |
|     | (e)  | All of these  |            |                       |  |  |  |  |  |  |
| 34. |  | chanical force acts :                                   | <i>a</i> > | D: 4                  |  |  |  |  |  |  |
|     | (a)  | From the distance                                       | (b)        | Directly on an object |  |  |  |  |  |  |
|     | (c)  | From the earth  | (d)        | Through a medium      |  |  |  |  |  |  |
|     | (e)  | None of these   |            |                       |  |  |  |  |  |  |

| 35. | Moon takesdays to rotate around its axis. |                              |                        |  |  |  |  |  |
|-----|---|------------------------------|------------------------|--|--|--|--|--|
|     | (a) 30                                    | (b)                          | 28                     |  |  |  |  |  |
|     | (c) 27                                    | (d)                          | 29                     |  |  |  |  |  |
|     | (e) 50                                    |                              |                        |  |  |  |  |  |
| 36. | When northern half of                     | the earth is tilted towards  | the Sun, we will have: |  |  |  |  |  |
|     | (a) Summer season                         | (b)                          | Winter season          |  |  |  |  |  |
|     | (c) Spring season                         | (d)                          | Rainy season           |  |  |  |  |  |
|     | (e) All of these                          |                              |                        |  |  |  |  |  |
| 37. | The first year after Ch                   | rist was born would be wr    | itten as :             |  |  |  |  |  |
|     | (a) 1CE                                   | (b)                          | 1BCE                   |  |  |  |  |  |
|     | (c) 1EC                                   | (d)                          | 1BEC                   |  |  |  |  |  |
|     | (e) B1CE                                  |                              |                        |  |  |  |  |  |
| 38. | Approximately                             | per cent of the earth is     | covered with water.    |  |  |  |  |  |
|     | (a) 65                                    | (b)                          | 70                     |  |  |  |  |  |
|     | (c) 90                                    | (d)                          | 85                     |  |  |  |  |  |
|     | (e) 75                                    |                              |                        |  |  |  |  |  |
| 39. | Thesepara                                 | te India from the rest of th | e continent of Asia:   |  |  |  |  |  |
|     | (a) The Arabian Sea                       | (b)                          | The Indian Ocean       |  |  |  |  |  |
|     | (c) The Himalayas                         | (d)                          | The Bay of Bengal      |  |  |  |  |  |
|     | (e) All of these                          |                              |                        |  |  |  |  |  |
| 40. | The head of the nation                    | 1 is                         |                        |  |  |  |  |  |
|     | (a) The Chief Minister                    | er (b)                       | The Prime Minister     |  |  |  |  |  |
|     | (c) The President                         | (d)                          | The Governor           |  |  |  |  |  |
|     | (e) The Chief Justice                     |                              |                        |  |  |  |  |  |
| 41. | The smallest State in I                   | ndia :                       |                        |  |  |  |  |  |
|     | (a) Sikkim                                | (b)                          | Goa                    |  |  |  |  |  |
|     | (c) Mizoram                               | (d)                          | Manipur                |  |  |  |  |  |
|     | (e) Uttar Pradesh                         |                              |                        |  |  |  |  |  |
| 42. | Our National Song 'Va                     | ande Mataram' was compos     | sed in:                |  |  |  |  |  |
|     | (a) Hindi                                 | (b)                          | Bangla                 |  |  |  |  |  |
|     | (c) Sanskrit                              | (d)                          | English                |  |  |  |  |  |
|     | (e) Pali                                  |                              |                        |  |  |  |  |  |
| 43. | City of New Delhi wa                      | s planned by                 |                        |  |  |  |  |  |
|     | (a) Lord Mountbatter                      | n (b)                        | Sir. M. Visvesvariah   |  |  |  |  |  |
|     | (c) Edwin Lutyen                          | (d)                          | Lord Irwin             |  |  |  |  |  |
|     | (e) Lord Dalhousie                        |                              |                        |  |  |  |  |  |
| 44. | The Red Fort in Delhi                     | was built by:                |                        |  |  |  |  |  |
|     | (a) Babur                                 | (b)                          | Akbar                  |  |  |  |  |  |
|     | (c) Humayun                               | (d)                          | Shah Jahan             |  |  |  |  |  |
|     | (e) Jahangir                              |                              |                        |  |  |  |  |  |

| 45. | The most popular games in Kolkata are:      |         |                           |  |  |  |  |
|-----|---|---------|---------------------------|--|--|--|--|
|     | (a) Cricket and Hockey                      | (b)     | Badminton and Cricket     |  |  |  |  |
|     | (c) Football and Cricket                    | (d)     | Basket Ball and Cricket   |  |  |  |  |
|     | (e) All of these                            |         |                           |  |  |  |  |
| 46. | Earth Completes its rotation in             |         |                           |  |  |  |  |
|     | (a) 48 hours                                | (b)     | 28 hours                  |  |  |  |  |
|     | (c) 52 hours                                | (d)     | 24 hours                  |  |  |  |  |
|     | (e) 36 hours                                |         |                           |  |  |  |  |
| 47. | The Hindi film industry of India is known a | as:     |                           |  |  |  |  |
|     | (a) Hollywood                               | (b)     | Bollywood                 |  |  |  |  |
|     | (c) Tollywood                               | (d)     | Kollywood                 |  |  |  |  |
|     | (e) Coastalwood                             |         |                           |  |  |  |  |
| 48. | The designer of the 'Rock Garden' in Cha    | ndigarh | was:                      |  |  |  |  |
|     | (a) Le Corbusier                            | (b)     | Nek Chand                 |  |  |  |  |
|     | (c) Edwin Lytten                            | (d)     | Lord Minto                |  |  |  |  |
|     | (e) Lord Mayo                               |         |                           |  |  |  |  |
| 49. | years make a decade :                       |         |                           |  |  |  |  |
|     | (a) 25                                      | (b)     | 10                        |  |  |  |  |
|     | (c) 100                                     | (d)     | 60                        |  |  |  |  |
|     | (e) 150                                     |         |                           |  |  |  |  |
| 50. | Which is our National River:                |         |                           |  |  |  |  |
|     | (a) Yamuna                                  | (b)     | Ganga                     |  |  |  |  |
|     | (c) Satluj                                  | (d)     | Brahmaputra               |  |  |  |  |
|     | (e) Narmada                                 |         |                           |  |  |  |  |
| 51. | Which river is known as sorrow of Bihar:    |         |                           |  |  |  |  |
|     | (a) Hoogly                                  | (b)     | Kosi                      |  |  |  |  |
|     | (c) Brahmaputra                             | (d)     | Ganga                     |  |  |  |  |
|     | (e) Ajay                                    |         |                           |  |  |  |  |
| 52. | The Iron Man of India:                      |         |                           |  |  |  |  |
|     | (a) Gandhiji                                | (b)     | Sardar Vallabh Bhai Patel |  |  |  |  |
|     | (c) Raja Ram Mohan Roy                      | (d)     | Swami Vivekanand          |  |  |  |  |
|     | (e) V.P. Menon                              |         |                           |  |  |  |  |
| 53. | The largest external organ in human body:   |         | _                         |  |  |  |  |
|     | (a) Ears                                    | (b)     | Legs                      |  |  |  |  |
|     | (c) Hands                                   | (d)     | Skin                      |  |  |  |  |
|     | (e) None of these                           |         |                           |  |  |  |  |
| 54. | The Land of Rising Sun:                     |         |                           |  |  |  |  |
|     | (a) Japan                                   | (b)     | Norway                    |  |  |  |  |
|     | (c) Scotland                                | (d)     | Egypt                     |  |  |  |  |
|     | (e) Finland                                 |         |                           |  |  |  |  |

| 55. | The largest populated metropolitan city in India is:      |                                |     |              |  |  |  |
|-----|---|--------------------------------|-----|--------------|--|--|--|
|     | (a)   | New Delhi                      | (b) | Mumbai       |  |  |  |
|     | (c)   | Kolkata                        | (d) | Chennai      |  |  |  |
|     | (e)   | Bengaluru                      |     |              |  |  |  |
| 56. | Dist  | ney land is a theme park in    |     |              |  |  |  |
|     | (a)   | London                         | (b) | Japan        |  |  |  |
|     | (c)   | California                     | (d) | Paris        |  |  |  |
|     | (e)   | Moscow                         |     |              |  |  |  |
| 57. | Wor   | 'ld's fastest aquatic mammal : |     |              |  |  |  |
|     | (a)   | Blue Whale                     | (b) | Killer Whale |  |  |  |
|     | (c)   | Dolphin                        | (d) | Shark        |  |  |  |
|     | (e)   | Tortoise                       |     |              |  |  |  |
| 58. | I gi  | ve telephone numbers. I am a : |     |              |  |  |  |
|     | (a)   | Atlas                          | (b) | Diary        |  |  |  |
|     | (c)   | Dictionary                     | (d) | Directory    |  |  |  |
|     | (e)   | None of these                  |     |              |  |  |  |
| 59. | Fero  | linand Magellan belonged to:   |     |              |  |  |  |
|     | (a)   | Italy                          | (b) | Spain        |  |  |  |
|     | (c)   | Portugal                       | (d) | Norway       |  |  |  |
|     | (e)   | London                         |     |              |  |  |  |
| 60. | Who was the first man to declare that the earth is round: |                                |     |              |  |  |  |
|     | (a)   | Galelio                        | (b) | Aryabhatta   |  |  |  |
|     | (c)   | Č                              | (d) | Edwin Aldrin |  |  |  |
|     | (e)   | None of these                  |     |              |  |  |  |

# PART - B( Subjective Type ) Paragraph writing

#### Read The instructions carefully

The maximum word limit of a Paragraph should not exceed 75 words Paragraph should be written in the space provided It is **compulsory** to attempt **Part B** 

| Select any ONE topic and write a paragr | aph not exceeding 75 words |
|---|----------------------------|
| 1. Health education in schools          |                            |
| 2. Healthy mind needs a healthy body    |                            |

| 3. Malaria |      |  |  |
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# Please use this space for rough work

